

Award Type: Qualification
Name of Award: SENATOR J.H. CHAFEE CONSERVATION RIBBON

Order of Precedence: IV-2 # 3616

Lowest Issuing Authority: Unit Commander

Eligibility Requirements: Awarded to a Young Marine who exhibits a strong interest in conservation through personal research and observation, oral and written communication, and daily practice.

1. Over the a period of six consecutive months:

Starting Feb 12th **All** Binders, Folders, and Feeders are to be ready to go!

**Feeders due Feb 12th
At Windsor MCL Mtg.**



Bird Feeder

- a. Construct and maintain a birdfeeder for **at least three months**, including one winter month. The birdfeeder must be placed in a safe location away from predatory animals. The Young Marine must identify no less than 6 species of birds using the feeder during the same three-month period.

Feeders



www.naptimejournal.blogspot.com





Writing Assignment; wild Animals

- b. Prepare a composition on 6 wild animals common to your state. Provide common and scientific names, a short description of the animal, their eating habits, their habitat, and draw a picture of their track.



Snakes

- c. List poisonous snakes found in your state and provide a short description of each snake. List 6 non-poisonous snakes and describe how each contributes to the balance of nature.



Trees

- d. Collect and identify 10 different tree leaves. Press the leaves, attach each leaf to paper, and write the name of the leaf on the paper.



Gardening

- e. Plant a seed garden, indoor or outdoor, and accurately record the growth of the plant once a week until it matures. Be sure to include the date planted and the first sign of growth.



Fish

- g. List 10 fish found in your state. Identify and describe each.



Rocks Of Colorado

Collect 10 rocks found in your state. Identify and describe each



National Park in Colorado

start NOW!!!

- h. Prepare a written composition of not less than 200 words, on a national or state park of the Young Marines choice found in their state giving date established, location, and significant landmarks. Explain how the park contributes to conservation. **Due May 28th**

