

**AWARDS MANUAL**

<b>Award Type:</b>	Qualification	
<b>Name of Award:</b>	<b>SENATOR J.H. CHAFEE CONSERVATION RIBBON</b>	
<b>Order of Precedence:</b>	IV-2	# 3616
<b>Lowest Issuing Authority:</b>	Unit Commander	
<b>Eligibility Requirements:</b>	Awarded to a Young Marine who exhibits a strong interest in conservation through personal research and observation, oral and written communication, and daily practice.	
<b>Criteria:</b>	<ol style="list-style-type: none"> <li>1. Over the a period of six consecutive months:               <ol style="list-style-type: none"> <li>a. Construct and maintain a birdfeeder for at least three months, including one winter month. The birdfeeder must be placed in a safe location away from predatory animals. The Young Marine must identify no less than 6 species of birds using the feeder during the same three-month period.</li> <li>b. Prepare a composition on 6 wild animals common to your state. Provide common and scientific names, a short description of the animal, their eating habits, their habitat, and draw a picture of their track.</li> <li>c. List poisonous snakes found in your state and provide a short description of each snake. List 6 non-poisonous snakes and describe how each contributes to the balance of nature.</li> <li>d. Collect and identify 10 different tree leaves. Press the leaves, attach each leaf to paper, and write the name of the leaf on the paper.</li> <li>e. Plant a seed garden, indoor or outdoor, and accurately record the growth of the plant once a week until it matures. Be sure to include the date planted and the first sign of growth.</li> <li>f. Collect 10 rocks found in your state. Identify and describe each.</li> <li>g. List 10 fish found in your state. Identify and describe each.</li> <li>h. Prepare a written composition of not less than 200 words, on a national or state park of the Young Marines choice found in their state giving date established, location, and significant landmarks. Explain how the park contributes to conservation.</li> </ol> </li> <li>2. All activities listed in paragraph 1 must be submitted to and approved by the unit commander.</li> </ol>	
<b>Authorized Devices:</b>	None	